

**EXHIBIT FF**

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ROCKLAND BOARD OF SELECTMEN  
MEETING OF ALLAN R. CHIOCCA

EXECUTIVE SESSION

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THE EXECUTIVE SESSION OF THE BOARD OF  
SELECTMEN MEETING OF ALLAN R. CHIOCCA,  
before Aida C. Sousa, Court Reporter and  
Notary Public in and for the Commonwealth of  
Massachusetts, at the Rockland Town Hall,  
242 Union Street, Rockland, Massachusetts,  
commencing at 7:13 p.m. on Tuesday, July 10,  
2018.

## 1 APPEARANCES:

2 CLIFFORD & KENNY, LLP  
3 (By John J. Clifford, Esq.)  
4 31 Schoosett Street, Suite 405  
5 Pembroke, Massachusetts 02359  
6 Representing the Town of Rockland

7 PIERCE DAVIS & PERRITANO LLP  
8 (By Jason Crotty, Esq.)  
9 10 Post Office Square  
10 Boston, Massachusetts 02109  
11 Insurance counsel

12  
13 Board of Selectmen: Larry Ryan (Chairman)  
14 Mike Mullen, Jr.  
15 Mike O'Loughlin

16  
17 Also present: John Llewlllyn  
18 Marcy Birmingham  
19  
20  
21  
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23  
24

1 that she's resigning?

2 MR. MCGLONE: Yes. I have no problem  
3 with it. You can say I was in the room.  
4 Make sure you say it's Hughes, H-U-G-H-E-S.  
5 Don't give my last name. That was a joke.  
6 Don't use my last name. You can say she had  
7 counsel here, and she has resigned.

8 MR. RYAN: What about the -- first we  
9 have to accept the investigation of  
10 complaints?

11 MR. CLIFFORD: Does the board wish to  
12 vote to accept the full investigative report  
13 by Discrimination & Harassment Solutions?

14 MR. MULLEN: I'll make a motion to  
15 accept the report.

16 MR. KIMBALL: I'm going to abstain.

17 MR. RYAN: I'll second it. All in  
18 favor. There's two, zero and zero -- I  
19 mean, one rather. I'm sorry.

20 MR. KIMBALL: Let the record state I  
21 abstain.

22 MR. CLIFFORD: Mr. Chairman, you've  
23 already made comments whether -- about  
24 concerns you have with Mr. Kimball's

## C E R T I F I C A T E

I, Aida C. Sousa, Court Reporter and  
Notary Public in and for the Commonwealth of  
Massachusetts, do hereby certify that the  
foregoing transcript of the executive  
session of the Rockland Board of Selectmen  
Meeting of Allan R. Chiocca, on Tuesday,  
July 17, 2018, is true and accurate to the  
best of my knowledge, skill and ability.

IN WITNESS WHEREOF, I have hereunto  
set my hand and seal this 17th  
day of July , 2018.

*Aida C. Sousa*

Aida C. Sousa

Notary Public

My commission expires: June 7, 2024